



||Jai Sri Gurudev ||

**S J C Institute of Technology, Chickballapur – 562 101**

**RESUME**

<b>Name</b>	VISHWANATH .M .C.			
<b>Date of Birth</b>	01/08/1986			
<b>Address</b>	<p><i>Contact : Address:Madigondanahalli, Magadi Taluk, Ramanagara District, Karnataka</i></p> <p><i>Residential Address: Address:Madigondanahalli, Magadi Taluk, Ramanagara District, Karnataka</i></p> <p><i>Contact Nos:</i></p> <p><i>E-mail: vishwa696@gmail.com</i> <span style="float: right;"><i>Mobile:9945235845</i></span></p>			
<b>Department / Discipline</b>	Mathematics			
<b>Educational Qualifications</b>	<b>Exam Passed (Pl. Tick)</b>	<b>Institution   University</b>	<b>% &amp; Class Obtained</b>	<b>Year</b>
	<b>Degree: B.Sc. in Physics, Chemistry and Mathematics</b>	Govt Science College / Bangalore University	60% First class	2009
	<b>PG: M.Sc. in Mathematics</b>	Central College / Bangalore University	75% First class with distinction	2011
	<b>Higher: MSc(Engg) /PhD</b>	<b>Ph. D (Registered)</b>		2015
	<b>Others</b>			
<b>Experience</b>	<b>Nature of Experience</b>		<b>No. of Years</b>	
	Teaching		12	
	Industry/Research		04	
	Total No. of years of Experience		12	
<b>Experience Details</b>	<b>Designation</b>	<b>Institution/ Organization</b>	<b>Duration</b>	
	Asst. Professor	Nagarjuna College of Engineering and Technology	10 <sup>th</sup> October 2011 to 12 <sup>th</sup> July 2016	
	Asst. Professor	SJC Institute of Technology Chikaballapur	13 <sup>th</sup> July 2016 to till date	
<b>Professional bodies Membership details</b>				
<b>Other Professional Experience</b>				
<b>Areas of Research Interest &amp; Guidance</b>	A study on mathematical modelling for large urban transportation network system			
<b>Distinctions/Awards Received</b>	Awarded second prize for the best poster presentation on “ <b>Finding Shortest Route for Hospitals in Chikkaballapur Town-An Approach Using Network Analysis Tool</b> ”National Conference on “Energy, Climate Change and Environment.” held during 29-30 of January 2016 at S.M Pandit Rangamandir, Kalaburagi.			
<b>National/ International Work Shops/ Seminars / Conferences Attended</b>	Workshops= 5 / Seminars=3 / Conferences= 7			
<b>No. of Papers Presented/ Books Published</b>	03			
<b>Additional Information (Patents, if any)</b>				

Date: 20/01/2022

Signature of the Candidate