



||JaiSriGurudev||

**SJC Institute of Technology, Chickballapur-562101**

## RESUME

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|------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------|-------------------------------|-------------|
| <b>Name</b>                                                            | Dr. SREENIVASA K                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                              |                               |             |
| <b>Date of Birth</b>                                                   | 10/07/1975                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                              |                               |             |
| <b>Address</b>                                                         | <p><b>Contact Address:</b> Associate professor, department of Chemistry, S J C Institute of Technology</p> <p><b>Residential Address:</b> #34/3, 2<sup>nd</sup> cross Maxx Pranathi layout, Mustur road chickballapur town</p> <p><b>Contact Nos:</b> 9036977704</p> <p><b>E-mail:</b> screenivasajcit@gmail.com <b>Mobile:</b> 9036977704</p>                                                                                                                                                                                                                                                                                                   |                                              |                               |             |
| <b>Department/Discipline</b>                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                              |                               |             |
| <b>Educational Qualifications</b>                                      | <b>Exam Passed (Pl. Tick)</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | <b>Institution   University</b>              | <b>% &amp; Class Obtained</b> | <b>Year</b> |
|                                                                        | <b>Degree:</b><br>BSc                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Bangalore University                         | First Class                   | 1996        |
|                                                                        | <b>PG:</b><br>MSc                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Bangalore University                         | First Class                   | 1998        |
|                                                                        | <b>Higher:</b><br>MSc(Engg) / PhD                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | VTU                                          |                               | 2021        |
|                                                                        | <b>Others</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                              |                               |             |
| <b>Experience</b>                                                      | <b>Nature of Experience</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                              | <b>No. of Years</b>           |             |
|                                                                        | Teaching                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                              | 22                            |             |
|                                                                        | Industry/Research                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                              | 7                             |             |
|                                                                        | Total No. of years of Experience                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                              | 22                            |             |
| <b>Experience Details</b>                                              | <b>Designation</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | <b>Institution / Organization</b>            | <b>Duration</b>               |             |
|                                                                        | Associate professor                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | SJC Institute of technology, Chickaballapura | 1999 to till date.            |             |
| <b>Professional bodies Membership details</b>                          | -                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                              |                               |             |
| <b>Other Professional Experience</b>                                   | -                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                              |                               |             |
| <b>Areas of Research Interest &amp; Guidance</b>                       | Material science, coordination chemistry, Nano science Water Analysis                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                              |                               |             |
| <b>Distinctions/Awards Received</b>                                    | -                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                              |                               |             |
| <b>National/International Work Shops/Seminars/Conferences Attended</b> | <ul style="list-style-type: none"> <li>Attended one day National webinar on additive manufacturing of polymers and its applications conducted by Department of Chemistry, S J C Institute of Technology, Chickballapur on 08/12/2021.</li> <li>Attended two days International E-Conference on “<b>Sustainable Futuristic Materials</b> 2021” conducted by International Research Centre and Department of Chemistry, Kalasalingam Academy of Research and Education, Krishnankoil, Department of Chemistry, J. M. Patel Arts, Commerce, and Science College, Bhandara and Department of Chemistry, Kamla Nehru Mahavidyalaya, Nagpur</li> </ul> |                                              |                               |             |

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| <b>No.ofPapersPresented/<br/>BooksPublished</b> | 6 |
| <b>AdditionalInformation</b><br>(Patents,ifany) | - |